



United Nations  
Educational, Scientific and  
Cultural Organization



Intangible  
Cultural  
Heritage

# Urgent Safeguarding List Report

ICH-11 – Form

## REPORT ON THE STATUS OF AN ELEMENT INSCRIBED ON THE LIST OF INTANGIBLE CULTURAL HERITAGE IN NEED OF URGENT SAFEGUARDING

**DEADLINE 15 DECEMBER 2016  
FOR EXAMINATION IN 2017**

Instructions for completing the report are available at:

<http://www.unesco.org/culture/ich/en/forms>

<b>A. COVER SHEET</b>
<b>A.1. State Party</b>
Indonesia
<b>A.2. Date of deposit of the instrument of ratification, acceptance, approval or accession</b> <i>This information is available online at <a href="http://www.unesco.org/culture/ich">www.unesco.org/culture/ich</a>.</i>
15/10/2007
<b>A.3. Element inscribed on the Urgent Safeguarding List that is the subject of this report</b> <i>For multinational elements, please indicate the other States concerned.</i>
<b>Name of element:</b> Noken multifunctional knotted or woven bag, handcraft of the people of Papua
<b>Inscribed in:</b> 2012
<b>A.4. Reporting period covered by this report</b> <i>Please indicate the period covered by this report.</i>
<b>Beginning date:</b> <b>Ending date:</b>
<b>A.5. Other elements inscribed on the Urgent Safeguarding List, if any</b> <i>Please list all other elements from your country inscribed on the Urgent Safeguarding List, together with the year of inscription; for multinational elements, please indicate the other States concerned.</i>
Saman dance (2011)

**A.6. Executive summary of the report**

*Please provide an executive summary of the report that will allow general readers to understand the current status of the element, any positive or negative impacts of inscription, and the implementation of safeguarding measures during the reporting period.*

*Between 400 and 600 words*

**A.7. Contact person for correspondence**

*Provide the name, address and other contact information of the person responsible for correspondence concerning the report. If an e-mail address cannot be provided, indicate a fax number.*

Title (Ms/Mr, etc.):

Family name:

Given name:

Institution/position:

Address:

Telephone number:

E-mail address:

Other relevant  
information:

## **B. STATUS OF ELEMENT INSCRIBED ON THE URGENT SAFEGUARDING LIST**

*This report is normally submitted to the Secretariat by 15 December of the fourth year following the year of inscription, and each fourth year thereafter. At the time of inscription, the Committee may have established a specific timetable for reporting that takes precedence over the normal four-year cycle. Refer therefore to the nomination file as basis for reporting on the current status of the element and report only on relevant changes since the date of inscription on the List or since the last previous report. Nomination files, specific timetables and earlier reports, if any, are available at [www.unesco.org/culture/ich](http://www.unesco.org/culture/ich) or on request from the Secretariat.*

*The State Party shall pay special attention to the role of gender and shall endeavour to ensure the widest possible participation of the communities, groups and, where applicable, individuals concerned as well as relevant non-governmental organizations during the process of preparation of each report, and is asked in point B.6 below to describe how it has done so.*

### **B.1. Social and cultural functions**

*Please explain the social and cultural functions and meanings of the element today, within and for its community, the characteristics of the bearers and practitioners, and any specific roles or categories of persons with special responsibilities towards the element, among others. Attention should be given to any relevant changes related to inscription criterion U.1 ('the element constitutes intangible cultural heritage as defined in Article 2 of the Convention').*

*Between 200 and 500 words*

### **B.2. Assessment of its viability and current risks**

*Please describe the current level of viability of the element, particularly the frequency and extent of its practice, the strength of traditional modes of transmission, the demographics of practitioners and audiences and its sustainability. Please also identify and describe the threats, if any, to the element's continued transmission and enactment and describe the severity and immediacy of such threats, giving particular attention to any strengthening or weakening of the element's viability subsequent to inscription.*

*Between 200 and 500 words*

### **B.3. Implementation of safeguarding measures**

*Please report on the safeguarding measures that were described in the nomination file. Describe how they have been implemented and how they have contributed substantially to the safeguarding of the element during the reporting period, taking note of external or internal constraints such as limited resources. Include, in particular, information on the measures taken aiming to ensure the viability of the element by enabling the community to continue its practice and transmission. Include the following detailed information concerning the implementation of the set of safeguarding measures or safeguarding plan:*

#### **B.3a. Objectives and results**

*Indicate what primary objective(s) were addressed and what concrete results were attained during the reporting period.*

*Between 200 and 500 words*

**B.3b. Safeguarding activities**

*List the key activities that were carried out during this reporting period in order to achieve these expected results. Please describe the activities in detail and make note of their effectiveness or any problems encountered in implementing them.*

*Between 500 and 1000 words*

**B.3c. Participation of communities, groups or individuals in the safeguarding activities**

*Describe how communities, groups or, if appropriate, individuals as well as relevant non-governmental organizations have effectively participated in the safeguarding measures. Describe the role of the implementing organization or body (name, background, etc.) and the human resources that were available for implementing the project.*

*Between 200 and 500 words*

**B.3d. Timetable and budget**

*Indicate in a timetable when each activity was implemented and the funds that were used for its implementation, identifying the source of funding for each (governmental sources, in-kind community inputs, etc.).*

*Between 200 and 500 words*

**B.3e. Overall effectiveness of the safeguarding activities**

*Provide an overall assessment of the effectiveness of the activities taken to achieve the expected result and of the efficiency of use of funds for implementing the activities. Please indicate how the activities contributed to achieving the results and whether other activities could have contributed better to achieving the same results. Also indicate whether the same results could have been achieved with less funding, whether the human resources available were appropriate and whether communities, groups and individuals could have been better involved.*

*Between 400 and 600 words*

**B.4. Community participation**

*Please describe the participation of communities, groups and individuals as well as relevant non-governmental organizations in safeguarding the element and their continued commitment to its further safeguarding.*

*Between 200 and 500 words*

**B.5. Institutional context**

*Please report on the institutional context for the element inscribed on the Urgent Safeguarding List, including:*

- a. the competent body(ies) involved in its management and/or safeguarding;*
- b. the organization(s) of the community or group concerned with the element and its safeguarding.*

*Not to exceed 150 words*

**B.6. Participation of communities in preparing this report**

*Describe the measures taken to ensure the widest possible participation of the communities, groups and, where applicable, individuals concerned as well as relevant non-governmental organizations during the process of preparation of this report.*

*Between 150 and 250 words*

**C. SIGNATURE ON BEHALF OF THE STATE PARTY**

*The report should conclude with the original signature of the official empowered to sign it on behalf of the State, together with his or her name, title and the date of submission.*

Name:

Title:

Date:

Signature: